

Richards, Unruh And Bunch Join The Ranks Of The Apostates

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It would seem that Sister White anticipated the plight through which the Advent people are presently passing. For although she in no way minimized the "alpha" apostasy, the "omega" was seen as "of a most startling nature." (7) In her day the background of the present apostasy was already being laid. Listen! "Some are inclined to be disorderly, and are drifting away from the great landmarks of the faith." (6:203) "From what God has shown me, there needs to be a scourging among the ministers, that the slothful, dilatory, and self-caring ones may be scourged out, and there remain a pure, faithful, and self-sacrificing company who will not study their ease, but will minister faithfully in word and doctrine, willing to suffer and endure all things for Christ's sake, and to save those for whom He died." (6:160) "Some of Christ's professed watchmen have invited the enemy into their stronghold, have mingled with them, and in their efforts to please have broken down the distinction between the children of God and the children of Satan." (8)

It is coming to be rather commonly known that many of the leaders have and are now expending their efforts in an at-

tempt to downgrade the pioneers of the Movement. Among those who have joined the ranks of the apostates are Elders' Taylor G. Bunch, T. E. Unruh, L. E. Froom and H. M. S. Richards. There are, of course, dozens more but only the above mentioned members of the ministry will be considered at this time.

In the **North Pacific Union Gleaner** for March 3, 1958 Elder Bunch is quoted as asserting that not only is **Questions on Doctrine** "sound in doctrinal exegesis" but he further informs the reader that "it will be the means of bringing many to a knowledge of the truth for these days." (2) This is most interesting since apparently "the truth for these days" is not that truth which was believed by Mrs. White and by that numerous throng of pioneers and early Adventists who are now awaiting the Resurrection. In spite of the present attempt to convince the people that most sane Adventists have always held the same beliefs as those supported in **Questions on Doctrine** (1), a perusal of page 29 of that book will indicate that the writers of **Question on Doctrine** do not feel that the pioneers necessarily knew what they were talking about.